IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Hiroyuki HIDAKA

Serial No.:   10/538,165

Confirmation No.:   9232

Filed: June 8, 2005

For: RADIO COMMUNICATION TERMINAL AND
       CONTROL METHOD

Art Unit: 2617

Examiner: Marivelisse Santiago Cordero

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☒   No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM $ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	4	-20	20	**	0	LG=$52 SM=$26	$52	$ 0
INDEPENDENT CLAIMS FEE	2	-3	4	***	0	LG=$220 SM=$110	$220	$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = $370 SMALL ENTITY FEE = $185			$ 0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)					$250 FOR EACH ADDITIONAL 50 SHEETS			$ 0
Independent Claims: 3, 7							TOTAL	$ 0

*   If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
**   If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

☐   The Commissioner is hereby authorized to charge the amount of $___ to cover the additional claims fee.

☒   The Commissioner is hereby authorized to charge the amount of $130 to cover the extension fee.

☒   The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314.
    ☒   Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
    ☒   Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.

Date: March 2, 2010

1999 Avenue of the Stars, Suite 1400
Los Angeles, California 90067
Telephone: (310) 785-4600
Facsimile: (310) 785-4601

By:_____/BMS/_____
Barry M. Shuman
Registration No. 50,220